

REGISTRATION FORM

EARLYBIRD DEADLINE
IS FEBRUARY 22!

REGISTRATION INFORMATION (PLEASE PRINT OR TYPE)

Register online: MyCWEA.org

Name For Badge: _____

First Name: _____ Last Name: _____

Agency/Company: _____ Title: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____ E-Mail: _____

Emergency Contact: _____ Emergency Phone: _____

CWEA MEMBER WEF MEMBER CA-NV AWWA MEMBER # _____

Non-member rates includes 1 year membership in CWEA. Please check here if you do **not** wish to take advantage of CWEA membership:

Special Services: Please check here if you require special accommodations to fully participate. Attach a written description of your needs.

Dietary Restrictions: Please check here to include any dietary restrictions: _____

Tell us a bit about you. Please select one response for each question.

1. WHAT IS YOUR CAREER STAGE?		2. WHAT IS YOUR PRIMARY PRACTICE AREA?			
<input type="checkbox"/> Student	<input type="checkbox"/> Job Seeker	<input type="checkbox"/> Collection Systems	<input type="checkbox"/> Electrical/Instrumentation		
<input type="checkbox"/> Entry-level	<input type="checkbox"/> Journey-level	<input type="checkbox"/> Engineering	<input type="checkbox"/> Laboratory	<input type="checkbox"/> Plant Maintenance	
<input type="checkbox"/> Supervisor	<input type="checkbox"/> Management	<input type="checkbox"/> Plant Operations	<input type="checkbox"/> Pretreatment	<input type="checkbox"/> Public Outreach	<input type="checkbox"/> Safety
<input type="checkbox"/> Executive	<input type="checkbox"/> Retiree	<input type="checkbox"/> Other	<input type="checkbox"/> Stormwater	<input type="checkbox"/> Utility Executive	<input type="checkbox"/> Other
3. WHAT TYPE OF ORGANIZATION DO YOU WORK FOR?					
<input type="checkbox"/> Municipal - Large (400K+ customers)		<input type="checkbox"/> Municipal - Medium (50K-400K customers)			
<input type="checkbox"/> Municipal - Small (< 50K customers)		<input type="checkbox"/> Non-municipal - Consulting firm			
<input type="checkbox"/> Non-municipal - Manufacturer or sales representative		<input type="checkbox"/> Non-municipal - Regulator, State or Federal		<input type="checkbox"/> Other	

FULL CONFERENCE ATTENDANCE: TUESDAY, APRIL 9 – FRIDAY, APRIL 12

	Early Bird (Before 2-22-19)	Saver (After 2-23-19)	Full Rate (After 3-22-19)
Member-Discounted Rate.....	<input type="checkbox"/> \$525.00	<input type="checkbox"/> \$625.00	<input type="checkbox"/> \$695.00
Non-Member Rate.....	<input type="checkbox"/> \$713.00	<input type="checkbox"/> \$813.00	<input type="checkbox"/> \$883.00
Retired Member.....		<input type="checkbox"/> \$320.00	
Regulators & Academics.....		<input type="checkbox"/> \$100.00	
Speaker: Please include session title, date and time*.....		<input type="checkbox"/> \$315.00	
			FEE SUBTOTAL \$ _____

ONE-DAY CONFERENCE ATTENDANCE (Please check the day you would like to attend below)

Wednesday (4/10) Thursday (4/11)

	Early Bird (Before 2-22-19)	Saver (After 2-23-19)	Full Rate (After 3-22-19)
Member-Discounted Rate.....	<input type="checkbox"/> \$325.00	<input type="checkbox"/> \$350.00	<input type="checkbox"/> \$375.00
Non-Member Rate.....	<input type="checkbox"/> \$513.00	<input type="checkbox"/> \$538.00	<input type="checkbox"/> \$563.00
Full Time Student (must provide proof of attendance at a college or university with a minimum of 9 units)...	<input type="checkbox"/> FREE		
Speaker: Please include session title, date and time*.....			\$195.00

EXHIBITION ATTENDANCE ONLY

California Water Technology Exhibition Only Attendee - Please select the day you'll attend – no exhibits on Friday:

Wednesday (4/10) \$45.00 Early Bird/Saver, \$54.00 after 3-22-19 **Thursday** (4/11) \$90.00 Early Bird/Saver, \$108.00 after 3-22-19

Wednesday includes exhibit hall reception. Thursday includes lunch in exhibit hall and reception.

FEE SUBTOTAL \$ _____

FRIDAY (4/12) ONE-DAY CONFERENCE ATTENDANCE

	<i>Early Bird</i> (Before 2-22-19)	<i>Saver</i> (After 2-23-19)	<i>Full Rate</i> (After 3-22-19)
Member-Discounted Rate	<input type="checkbox"/> \$120.00.....	<input type="checkbox"/> \$145.00.....	<input type="checkbox"/> \$170.00
Non-Member Rate	<input type="checkbox"/> \$308.00	<input type="checkbox"/> \$333.00	<input type="checkbox"/> \$358.00
Full Time Student (<i>must provide proof of attendance at a college or university with a minimum of 9 units</i>)...	<input type="checkbox"/> FREE		
Speaker: Please include session title, date and time *.....	<input type="checkbox"/> \$72.00		

*

FEE SUBTOTAL \$ _____

CONFERENCE FOOD & BEVERAGE EVENTS

Unless otherwise noted, meals are not included with registration. Meals noted as free are not automatically included.

ICEBREAKER RECEPTION (Tue, 4/9, 6:00 p.m. - 7:30 p.m.) _____ FREE with Registration

EXHIBIT HALL LUNCHEON (Thu, 4/11, 12:00 p.m. - 1:30 p.m.) _____ FREE with Registration

BREAKFAST & LUNCH OPPORTUNITIES

Register for only one breakfast and lunch per day. See page 42 for details.

The Women Impacting Water Breakfast and Closing Ceremony Awards Luncheon descriptions are on page 45 and 46.

WEDNESDAY BREAKFAST, 4/10 (7:00 a.m. - 8:15 a.m.):

Women Impacting Water Networking Breakfast _____ \$45.00 (Early Bird and Saver) / \$54.00 (Full Rate after 3-22-19)

WEDNESDAY LUNCH, 4/10 (12:15 p.m. - 1:45 p.m.):

Biosolids and Engineering & Research Lunch with Doug Walters _____ \$50.00 (Early Bird and Saver) / \$60.00 (Full Rate after 3-22-19)

Collection Systems Committee Awards Lunch _____ \$50.00 (Early Bird and Saver) / \$60.00 (Full Rate after 3-22-19)

O&M Networking Lunch: Moving on Up _____ \$50.00 (Early Bird and Saver) / \$60.00 (Full Rate after 3-22-19)

Students and Young Professionals Lunch with Felicia Marcus _____ \$50.00 (Early Bird and Saver) / \$60.00 (Full Rate after 3-22-19)

Lab Lunch: Creating a Winning Succession Plan with Nicki Branch _____ \$50.00 (Early Bird and Saver) / \$60.00 (Full Rate after 3-22-19)

THURSDAY BREAKFAST, 4/11 (7:00 a.m. - 8:30 a.m.):

Laboratory Committee Breakfast _____ \$35.00 (Early Bird and Saver) / \$42.00 (Full Rate after 3-22-19)

Operations & Maintenance Committee Breakfast _____ \$35.00 (Early Bird and Saver) / \$42.00 (Full Rate after 3-22-19)

P3S Committee Breakfast _____ \$35.00 (Early Bird and Saver) / \$42.00 (Full Rate after 3-22-19)

FRIDAY BREAKFAST, 4/12 (7:00 a.m. - 8:30 a.m.):

Leadership Committee Breakfast _____ \$35.00 (Early Bird and Saver) / \$42.00 (Full Rate after 3-22-19)

Safety Committee Breakfast _____ \$35.00 (Early Bird and Saver) / \$42.00 (Full Rate after 3-22-19)

FRIDAY LUNCH, 4/12 (11:30 a.m. - 1:30 p.m.):

Closing Ceremony Awards Luncheon _____ \$55.00 (Early Bird and Saver) / \$66.00 (Full Rate after 3-22-19)

FEE SUBTOTAL \$ _____

PRE-CONFERENCE WORKSHOPS (TUE, 4/9, 8:30 a.m. – 3:30 p.m.)

See descriptions on pages 16 and 17. Workshops include a buffet lunch!

TW1: BUILD YOUR LEADERSHIP SKILLS: EMERGENETICS AND LEVERAGING THE SOCIO-BIOLOGY OF TEAMS

\$145.00 (Early Bird and Saver) / \$174.00 (Full Rate after 3-22-19)

TW2: GETTING STARTED WITH ASSET MANAGEMENT

\$175.00 (Early Bird and Saver) / \$210.00 (Full Rate after 3-22-19)

TW3: MICROSCOPIC EVALUATION OF ACTIVATED SLUDGE

\$250.00 (Early Bird and Saver) / \$300.00 (Full Rate after 3-22-19)

TW4: PERMIT WRITERS WORKSHOP: WRITING AN INDUSTRIAL DISCHARGE PERMIT FROM START TO FINISH

\$160.00 (Early Bird and Saver) / \$192.00 (Full Rate after 3-22-19)

TW5: PRACTICAL IMPLEMENTATION OF THE 2016 TNI STANDARD

\$200.00 (Early Bird and Saver) / \$240.00 (Full Rate after 3-22-19)

TW6: PUMP BASICS AND MORE

\$145.00 (Early Bird and Saver) / \$174.00 (Full Rate after 3-22-19)

TW7: TREATMENT PLANT SIMULATOR: FUNDAMENTALS OF NUTRIENT REMOVAL FOR OPERATORS & ENGINEERS

\$250.00 (Early Bird and Saver) / \$300.00 (Full Rate after 3-22-19)

FEE SUBTOTAL \$ _____

WEDNESDAY WORKSHOPS (WED, 4/10, 8:30 a.m. – 3:30 p.m.)

See descriptions on pages 17. Workshops include a buffet lunch!

WW1: MICROSCOPIC EVALUATION OF ACTIVATED SLUDGE

\$50.00 (Early Bird and Saver) / \$60.00 (Full Rate after 3-22-19)

WW2: TREATMENT PLANT SIMULATOR: FUNDAMENTALS OF NUTRIENT REMOVAL FOR OPERATORS & ENGINEERS

\$50.00 (Early Bird and Saver) / \$60.00 (Full Rate after 3-22-19)

FEE SUBTOTAL \$ _____

TECHNICAL TOURS *See tour info on page 26.*

Tour registration may only be purchased in conjunction with a one-day or full conference registration.

T1: CVWD: WATER RECLAMATION PLANTS 7 AND 10 TOUR (Wed, 4/10, 2:00 p.m. - 5:30 p.m.)

\$40.00 (Early Bird and Saver) / \$48.00 (Full Rate after 3-22-19)

T2: CANNABIS CULTIVATION IN THE COACHELLA VALLEY TOUR (Wed, 4/10, 2:00 p.m. - 5:00 p.m.)

\$45.00 (Early Bird and Saver) / \$54.00 (Full Rate after 3-22-19)

T3: DESERT WATER AGENCY: SNOW CREEK AND WHITEWATER TOUR (Thur, 4/11, 9:00 a.m. – 12:00 p.m.)

\$40.00 (Early Bird and Saver) / \$48.00 (Full Rate after 3-22-19)

T4: CANNABIS CULTIVATION IN THE COACHELLA VALLEY TOUR - REPEAT (Fri, 4/12, 8:00 a.m. – 11:00 a.m.)

\$45.00 (Early Bird and Saver) / \$54.00 (Full Rate after 3-22-19)

FEE SUBTOTAL \$ _____

EXHIBIT HALL TOURS See tour info on page 36.

Tour registration may only be purchased in conjunction with a one-day registration, full conference registration or Exhibition Only registration.

EHT1: ADVANCED BIOSOLIDS HANDLING EXHIBIT HALL TOUR (Thur, 4/11, 2:00 p.m. - 3:30 p.m.)

\$30.00 (Early Bird and Saver) / \$36.00 (Full Rate after 3-22-19)

EHT2: MEMBRANES EXHIBIT HALL TOUR (Thur, 4/11, 4:15 p.m. - 5:45 p.m.)

\$30.00 (Early Bird and Saver) / \$36.00 (Full Rate after 3-22-19)

FEE SUBTOTAL \$ _____

ACTIVITIES AND NETWORKING See special events pages 44 to 47 for full descriptions

GT. GOLF TOURNAMENT (Tue, 4/9 Check in 7:00 a.m., 8:00 a.m. start) – includes breakfast and lunch; upon registration and payment, you will be emailed a waiver and info and foursome form to be completed and returned

INDIVIDUAL: \$110.00 (Individual - Early Bird and Saver) \$135.00 (Full Rate after 3-22-19)

FOURSOME: \$440.00 (group of 4 people / foursome - Early Bird and Saver) \$540.00 (Full Rate after 3-22-19)

SG. SPOUSE/GUEST REGISTRATION (for more info on what is included in spouse/guest registration see page 50)

\$50.00 Name: _____

SYPNM. NETWORKING MIXER BY STUDENTS & YOUNG PROFESSIONALS (Wed, 4/10 from 7:00 p.m. - 9:00 p.m.)

\$10.00 (Early Bird and Saver) / \$12.00 (Full Rate after 3-22-19)

FEE SUBTOTAL \$ _____

PAYMENT INFORMATION

Please add together all Fee Subtotals for the **GRAND TOTAL \$** _____

For payments by check or money order, make payable to: **CWEA 2019 AC**. For payments by credit card, please print clearly.

Credit card: VISA MASTERCARD DISCOVER AMEX Signature: _____

Credit card number: _____ Expiration date: _____

Name of account holder: _____ Billing zip code: _____

Disclaimer: CWEA is not responsible for theft of or damage to personal or agency/company property whether intended to be used for CWEA purposes or not.

Mail registration payment & form to:
CWEA
7677 Oakport St, Suite 600
Oakland, CA 94621-1935

Fax credit card payments & form to:
510-382-7810
Or, register on-line:
MyCWEA.org

Need assistance?
Contact Member Services
510-382-7800 x0
memberservices@cwea.org