

An Invitation to Exhibitors
Northern Safety Day 2018
Wednesday, October 24, 2018
Yolo County Fairgrounds



Wednesday, October 24, 2018
Yolo County Fairgrounds
Woodland, CA

8:00 AM – 3:45 PM

We look forward to seeing you at our 33rd annual event in Woodland and we're confident you'll find your exhibit experience to be a wise investment. This event attracts hundreds of frontline wastewater and water treatment professionals every year.

It's easy to reserve your booth today using our new online Exhibitor portal, see instructions on page 2.

Exhibitor Information

- Booth cost is **\$465** per **8' x10'** for an indoor or outdoor booth.
- Each booth includes (2) staff badges and (2) BBQ lunch tickets.

Indoor booths receive a 8' back wall and 3' side drape, (1) 500 watt electrical outlet, (1) 6' table, (2) chairs and (1) ID Sign.

Outdoor booths receive (1) 6' table and (2) chairs.

Exhibitors will also receive a copy of the attendee mailing list 2 weeks in advance of our event and a complete attendee mailing list shortly after the conference.

Please note: In accordance with our policies, this list ONLY contains attendee names, company and mailing address. CWEA does not share or sell attendee email information or phone numbers.

Exhibit Hours*

Exhibitor Set-Up
Starts at 7:00 AM

Exhibit Schedule

Exhibits are expected to be open throughout the day, 8:00 AM—3:45 PM

Attendee breaks are scheduled at:

10:05 am - 10:45 am

Lunch 11:50 am—1:00 pm

2:00—2:30 pm

3:40 PM -Door Prize Drawing on Exhibit Floor

Exhibitor Dismantle
Starts at 3:45 pm

**For more information on the attendee program schedule, check out the [event flyer](#).*

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Ready to select and pay for your Exhibit Space ?

Our new online exhibit portal makes it easy to select your booth online and pay at the same time.

- Simply click on the link below and follow the instructions to select and pay for an exhibit space. Start with Step 1.
[Select an exhibit space](#)
- To view a live link of the Northern Safety Day 2018 floor plan, click here:
[View the exhibit floor plan](#)

Questions?

Please contact:

Christine Carchia,

Sr. Manager, Meetings & Exhibits

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510.746.7415 direct

Thank you! We look forward to seeing you in Woodland on October 24, 2018

California Water Environment Association

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